

DAWN.

FORBIDDEN TO UGLY.

VOL. I.

San Francisco

March 10th 1872.

No. 1.

The Dawn.

Devoted to the welfare of humanity.
Published weekly in San Francisco.

Terms.

Cash in advance - Advertisements
received - payable in good deeds & kindly aid.

The Dawn is coming! See the daylight
Streaks with gold the eastern sky;
See the shadows, slow retreating
From the morning's radiant greeting.
And the earth is bathed in glory.

Never, never known before.

Yes 'tis coming. Equal labor,
Equal comforts for us all;
None shall rust in ease and ennui
While with some the hard earned penny,
Sold out by disdained fingers
Scarcely keeps warm from out their door.

Yes 'tis coming.

The brass \$20. piece.

The best exponent of the real of
posers of "Free Love" - got dissonant,
purchased at a shop where the con-
terfeit of love is retailed, in this in-
stance costing but 12 cents - brought be-
fore the syceum of Self Culture, by a man who
owns to having made the purchase, and
held up as a representation of "Free Love"
according to his definition. He then pro-
ceeds to apply his chemical acids test,
being an expert from long experience in
handling the brass, and following the
wisdom of his ancient predecessor, the
wisest of Bible experts - he pronounces
Please bear in mind this astonishing test was made
upon his own brass, which bears no comparison with
genuine Free Love under discussion.

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7 NUMBERS

FRIED THOUGHT.

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See the shadows, slow retreating
From the morning's radiant greeting
And the earth is bathed in glory.

Never, needs known before.

Yes 'tis coming. Equal labor,

Equal comforts for us all;

None shall rust in ease and enmity.

While with some the hard earned penny

Sold out by disdainful fingers

Scarcely scraps want from out their doors

Yes 'tis coming.

The brass \$20. piece.

The best exponent of the real of
posers of "True Love" - got dissonant,
purchased at a shop where the sym-
terfeit of love is retailed; in this in-
stance costing but 15 cents - brought be-
fore the Lyceum of Self Culture, by a man who
owns to having made the purchase, and
held up as a representation of "True Love"
according to his definition. He then pro-
ceeds to apply his chemical acid test,
being an expert, from long experience in
handling the brass, and following the
wisdom of his ancient predecessor, the
wisest of Bible experts - he pronounces
it a fraud, "Vanity and vexation of spirit"
Please bear in mind this astonishing test was made
upon his own brass, which bears in comparison to the
genuine True Love under discussion.